



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/700,674 Confirmation No.: 6436
Applicant(s) : Nicholas Gerald GREY
Filed : November 5, 2003
TC/A.U. : 1744
Examiner : Terrence R. Till
Title : SURFACE CLEANING APPARATUS
Docket No. : ERPC.117537

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-145

**INFORMATION DISCLOSURE
STATEMENT UNDER 37 C.F.R. § 1.97**

Dear Sir:

Pursuant to 37 C.F.R. § 1.97 and § 1.98, Applicants submit for consideration in the above-identified application the documents listed on the attached Form PTO-1449. Copies of the non-US patent documents are also submitted herewith. The Examiner is requested to make these documents of record. The documents listed on the attached Form PTO-1449 were cited in a Search Report (copy attached) directed to a counterpart international or foreign application.

This Information Disclosure Statement is submitted:

After receipt of a first Office Action on the merits but before mailing of a final
Office Action or Notice of Allowance.

A Certification under 37 C.F.R. § 1.97(e) is provided below; accordingly, no fee is
believed to be due.


I hereby certify that each item of information was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

Applicants would appreciate the Examiner initialing and returning the Form PTO-1449, indicating that the information has been considered and made of record herein.

The information contained in this Information Disclosure Statement under 37 C.F.R. § 1.97 is not to be construed as a representation that: (i) a complete search has been made; (ii) additional information material to the examination of this application does not exist; (iii) the information, protocols, results and the like reported by third parties are accurate or enabling; or (iv) the above information constitutes prior art to the subject invention.


In the event that the transmittal letter is separated from this document and the Patent Office determines that an extension and/or other relief is required, applicant petitions for any required relief including extensions of time and authorizes the Commissioner to charge the cost of such petitions and/or other fees due in connection with the filing of this document to **Deposit Account No. 19-2112** referencing ERPC.117537.

Respectfully yours,



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Date: April 26, 2005

	Docket Number ERPC.117537	Appl. Number 10/700,674
	Applicant Nicholas Gerald GREY	
	Filing Date: November 5, 2003	Group Art Unit : 1744

Use several sheets if necessary)

U.S. PATENT DOCUMENTS

Examiner Initials	Cite No.	Document No.	Publication Date MM-DD-YYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
	1.	5,920,939	July-13-1999	Worwag	

FOREIGN PATENT DOCUMENTS

Examiner Initials	Cite No.	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
	2.	FR 2 051 364	04-02-1971	Re Enrico		
	3.	DE 30 05 238 A1	08-20-1981	Leifheit		
	4.	JP 108856/81	08-24-1981	Tokyo Electric Co. Ltd.		
	5.	JP 035176/83	08-08-1983	Tokyo Electric Co. Ltd.		
	6.	JP 252122/88	10-19-1988	Sanyo Electric Co. Ltd.		
	7.	EP 1 203 556 A2	05-08-2002	Kao		

NON PATENT LITERATURE DOCUMENTS

Examiner Initials	Cite No	Include name of the author (in CAPITAL LETTERS), title, of the article (when appropriate), title of the item (book, magazine, journal, serial symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or other country where published
	8.	EP Search Report dated April 5, 2005 for Application No. EP 04 02 9630

EXAMINER:

DATE CONSIDERED:

EXAMINER: Initial if citation considered, whether or not the citation conforms with MPEP 609. Draw a line through the citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE